CLERK: Mr Michael Atherton ADDRESS: 53 Beechfields Way Newport Shropshire TF10 8QA

Tel:07581 454882E. Mail:churchaston@gmail.com



30<sup>th</sup> June 2015

### Church Aston Parish Council

# You are summoned to attend a Regular Meeting of the Parish Council on Monday 6<sup>th</sup> July 2015 commencing at ~7.40pm

#### The meeting will be held at Church Aston Church Hall

## AGENDA

### 1. Apologies

Apologies received from Councillors unable to attend the meeting

### 2. Declarations of Interest

Members to disclose any pecuniary and / or non-pecuniary interest in any matters contained in this agenda.

#### 3. Public Session

Members of the public in attendance may speak to express views on any matter relating to the Parish of Church Aston (Maximum 15 minutes)

### 4. Minutes of the Meeting Held on 1<sup>st</sup> June 2015

Minutes of last meeting to be agreed, amended if required, and signed.

### 5. Matters Arising

Matters carried forward or arising from previous meetings

- a. Repairs to footway and approaches of the former railway bridge
- b. S.106 funding for improvements to the play area
- c. Improving management of the Parish Notice Boards
- d. 20 mph scheme: public consultation responses

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### PARISH PROJECTS & COMMUNITY MATTERS

### 6. House next to the School

### 7. Parish Projects

| a. 20 mph speed limit scheme           | d. St. Andrew's Churchyard           |
|--|--------------------------------------|
| b. Village planters                    | e. Street lighting contract          |
| c. Poppy & wild flower planting scheme | f. Social Media: web site & facebook |

### 8. Representative Reports

| a. Parish Newsletter                | d. Rural Forum                         |
|-------------------------------------|--|
| b. Village Hall                     | e. Bus Users Group                     |
| c. Newport Regeneration Partnership | f. Telford & Wrekin (Cllr Andrew Eade) |

### 9. Correspondence

### **POLICY & PLANNING MATTERS**

### 10. Shaping Places / Newport South Indicative Master-Plan

11. **Planning Applications** (see schedule attached)

### **FINANCE & GOVERNANCE**

- 12. Accounts & Payments: account balance, 1<sup>st</sup> quarter reconciliation, payment of accounts
- 13. Personnel Committee
- 14. **Compliance Matters:** internal audit, annual governance statement 2014/15, & external audit

### **ROADS, HEDGES & DITCHES**