CLERK: Mr Michael Atherton ADDRESS: 53 Beechfields Way Newport Shropshire TF10 8QA



Tel:07581 454882E. Mail:churchaston@gmail.com

#### 29<sup>th</sup> September 2015

# **Church Aston Parish Council**

You are summoned to attend a Regular Meeting of the Parish Council on Monday 5<sup>th</sup> October 2015 commencing at 7.40pm

The meeting will be held at Church Aston Church Hall

# AGENDA

#### 1. Apologies

Apologies received from Councillors unable to attend the meeting

#### 2. Declarations of Interest

Members to disclose any pecuniary and / or non-pecuniary interest in any matters contained in this agenda.

#### 3. Public Session

Members of the public in attendance may speak to express views on any matter relating to the Parish of Church Aston (Maximum 15 minutes)

## 4. Minutes of the Meeting Held on 7<sup>th</sup> September 2015

Minutes of last meeting to be agreed, amended if required, and signed.

#### 5. Matters Arising

Matters carried forward or arising from previous meetings

- a. Issues raised by residents during the Local Plan Presentation on 7<sup>th</sup> July
- b. Repairs to footway and approaches of the former railway bridge
- c. S.106 funding for improvements to the play area

# **PARISH PROJECTS & COMMUNITY MATTERS**

6. House next to the School

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### 7. Community Grant Awards 2015

### 8. Parish Projects

a. 20 mph speed limit scheme	d. Street Lighting: contract & queries
b. Village planters	e. Social Media: web site & facebook
c. Poppy & wild flower planting scheme	f. New Bus Shelter (Wallshead Way)

### 9. Representative Reports

a. Parish Newsletter	d. Rural Forum
b. Village Hall	e. Bus Users Group
c. Newport Regeneration Partnership	f. Telford & Wrekin (Cllr Andrew Eade)

#### 10. Correspondence

• Various items to be reported verbally by the Clerk

# **POLICY & PLANNING MATTERS**

- 11. Shaping Places / Newport South Indicative Master-Plan
- 12. Planning Applications (see schedule attached)

# **FINANCE & GOVERNANCE**

### 13. Accounts & Payments:

- a. Accounts Payable
- b. Second Quarter Financial Reconciliation
- c. Financial Planning for Parish Projects

## 14. Personnel Committee

15. **Compliance Matters:** Auditors Report & Recommendations

# **ROADS, HEDGES & DITCHES**