CLERK: Mr Michael Atherton ADDRESS: 53 Beechfields Way

> Newport Shropshire TF10 8QA

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# **Church Aston Parish Council**

You are summoned to attend a Regular Meeting of the Parish Council on Monday 2<sup>nd</sup> November 2015 commencing at 7.40pm

The meeting will be held at Church Aston Church Hall

# **AGENDA**

### 1. Apologies

Apologies received from Councillors unable to attend the meeting

#### 2. Declarations of Interest

Members to disclose any pecuniary and / or non-pecuniary interest in any matters contained in this agenda.

#### 3. Public Session

Members of the public in attendance may speak to express views on any matter relating to the Parish of Church Aston (Maximum 15 minutes)

Presentation to retiring Councillor Mike Stacey

# 4. Minutes of the Meeting Held on 5<sup>th</sup> October 2015

Minutes of last meeting to be agreed, amended if required, and signed.

# 5. Matters Arising

Matters carried forward or arising from previous meetings

- a. Repairs to footway and approaches of the former railway bridge
- b. S.106 funding for improvements to the play area

### PARISH PROJECTS & COMMUNITY MATTERS

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Aston Parish Contact C

#### 6. House next to the School

7. Remembrance Sunday: attendance & reading

## 8. Parish Projects

| a. 20 mph speed limit scheme           | e. Social Media: web site & facebook |
|--|--------------------------------------|
| b. Village planters                    | f. Option for a new Bus Shelter      |
| c. Poppy & wild flower planting scheme | (Wallshead Way)                      |
| d. Street Lighting                     |                                      |

#### 9. Representative Reports

| a. Parish Newsletter                | d. Rural Forum                         |
|-------------------------------------|--|
| b. Village Hall                     | e. Bus Users Group                     |
| c. Newport Regeneration Partnership | f. Telford & Wrekin (Cllr Andrew Eade) |

## 10. Correspondence

Various items to be reported verbally by the Clerk

### **POLICY & PLANNING MATTERS**

- 11. Shaping Places / Newport South Indicative Master-Plan
- 12. Planning Applications (see schedule attached)

### **FINANCE & GOVERNANCE**

## 13. Accounts & Payments:

- a. Accounts Payable
- b. Financial Planning: Precept 2016/17

#### 14. Personnel Committee

15. Compliance Matters

# **ROADS, HEDGES & DITCHES**