CLERK: Mrs Wendy Tonge ADDRESS: 25 Farm Grove

Newport Shropshire TF10 7PX

Tel: 07403 284513

E. Mail: clerk@churchastonparishcouncil.gov.uk



# **Church Aston Parish Council**

You are summoned to attend a Monthly Meeting of the Parish Council commencing at 7.30pm on Monday 6th of October 2025 in Church Aston Village Hall.

# **AGENDA**

- 1. **Apologies:** Apologies received from Councillors unable to participate in the meeting.
- 2. **Declarations of Interest:** Members to disclose any pecuniary and / or non-pecuniary interest in any matters contained in this agenda.
- 3. **Public Session:** (15 mins Maximum) Members of the public will be given 3 minutes each to raise any matters of concern with the parish council.
- 4. **Minutes of the Meetings held on the 1st of September 2025:** Minutes of previous meeting to be agreed, amended and signed as appropriate.
- 5. **Matters Arising:** Matters carried forward or arising from previous meeting: to receive an update on any matters arising.
  - a) Parish Vacancy: update to members.
  - b) Clerk Vacancy update from members of the Staffing Committee.

#### 6. PARISH PROJECTS & COMMUNITY MATTERS

- a. **Asset Management**: to discuss the maintenance of council assets.
- b. **T&WC Community Governance Review 2025**: to receive any further information.
- c. **T&WC Local Development Plan:** to discuss the invitation to meet with a representative from Marrons.
- d. Community Safety: Confirmation of next quarterly priorities.
- e. **Flooding:** to receive an update from recent meeting held with T&WC Drainage Officers.
- f. **Pedestrian safety crossing the A518:** Junction with Liddle's Bank.

# 7. Representative Reports

- a. Village Hall Committee (BK)
- b. Bus User Group (SJS/PE)
- c. Newport Regeneration Partnership (SS)
- d. Telford & Wrekin Council (AE)

- e. Wellington Road Linden Hall Surgery, Patients Participation Group (SS, AS)
- f. Community Leaders Meeting (SS/WT)
- g. Wrekin Area Committee (PE)

## 8. Communication Updates

- a. Correspondence
- b. Newsletter
- c. Facebook
- d. Website

## 9. Policy & Planning matters

### Planning Matters

Planning application received from T&WC for council's consideration since the last meeting.

### 10. Finance & Governance

#### **Financial Matters**

#### **Accounts & Financial Statements**

- a. Statement of Account & Bank Reconciliation at 30/09/2025.
- b. Statutory Balance sheet of account at 30/09/2025
- c. Payments made since the last meeting for authorisation
- d. Payments for authorisation at this meeting
- e. Parish Grant Allocations for Community Cuppa 2025/2026
- f. Notification of completion of External Audit 2024/25

## 11. Roads, Hedges & Ditches

## 12. Future meetings

The next Parish Council Meetings will be held on Monday 3<sup>rd</sup> of November 2025, 7.30pm at Church Aston Village Hall.