CLERK: Mrs Wendy Tonge ADDRESS: 14 Deer Park Drive

> Newport Shropshire TF10 7HB

Tel: 07403 284513

E. Mail: churchaston@gmail.com



# **Church Aston Parish Council**

You are summoned to attend a Monthly Meeting of the Parish Council commencing at ~7.40 pm Monday 6<sup>th</sup> February 2023 in St. Andrew's Church Hall.

# **AGENDA**

### 1. Apologies

Apologies received from Councillors unable to participate in the meeting

- 2. **Declarations of Interest:** Members to disclose any pecuniary and / or non-pecuniary interest in any matters contained in this agenda.
- 3. Public Session (15 mins Maximum)
- 4. Minutes of the Meetings held on 9th January 2023

Minutes of previous meetings to be agreed, amended and signed as appropriate.

- 5. **Matters Arising:** Matters carried forward or arising from previous meeting: to receive an update on any matters arising.
  - a. Confirmation of Councillors training in Summer 2023 and full costings.
- b. Liddle's Bank Traffic Management Scheme.
- c. CCTV signage.
- d. Village Planting Scheme update on actions taken.

#### PARISH PROJECTS & COMMUNITY MATTERS

- Commemorative Rose: proposal to purchase a potted rose shrub in memory of Cllr Mike Stacey.
- **7. Police Survey:** update provided by the Parish Clerk on matters arising from a meeting held 23/01/23 with PCSO Krissy Wills.

# 8. Representative Reports

a. Village Hall Committee (BK)

- b. Bus User Group (SJS/PE)
- c. Newport Regeneration Partnership (JP)
- d. Telford & Wrekin Council (AE)
- e. Community Leaders Meeting (SS/WT)

### 9. Communication Updates

a. Correspondence

Telford &Wrekin Council:

- Transfer of land under Church Aston Bridge.
- Parish & Town Council Conference 6<sup>th</sup> October 2023.
- Notification of costs for forthcoming May 2023 Elections.
- Criteria for allocation of Grit Bins.
- b. Newsletter
  - Proposal to re-schedule the next newsletter until after the Elections in May 2023.
- c. Face-book
- d. Website

#### POLICY & PLANNING MATTERS

## 10. Planning Matters

a. Planning schedule for February 2023

### **FINANCE & GOVERNANCE**

#### 11. Financial Matters

#### **Accounts & Financial Statements**

- a. Statement of Account at 31/01/23
- b. Statutory Balance sheet of account at 31/01/23
- c. Payments made since the last meeting for authorisation
- d. Payments for authorisation at this meeting
- e. Notification of Credit Note received from RBS

## 12. Roads, Hedges & Ditches

## 13. Future meetings

Parish Council Meetings 2023: March 6th 7.40pm at Church Aston Church Hall, 6<sup>th</sup>, April 3<sup>rd</sup> 2023. Decision required to re-schedule May's meeting due to Bank Holidays.