

CLERK: Mr Michael Atherton  
ADDRESS: 53 Beechfields Way  
Newport  
Shropshire  
TF10 8QA

Tel: 07581 454882  
E. Mail: churchaston@gmail.com



27<sup>th</sup> April 2022

---

## Church Aston Parish Council

You are summoned to attend a Monthly Meeting of the Parish Council commencing at ~8.15 pm Monday 9<sup>th</sup> May 2022 in St. Andrew's Church Hall.

---

# AGENDA

## 1. Apologies

Apologies received from Councillors unable to participate in the meeting

2. **Declarations of Interest:** Members to disclose any pecuniary and / or non-pecuniary interest in any matters contained in this agenda.

## 3. Public Session (15 mins Max'm)

## 4. Minutes of the Meeting Held on 4<sup>th</sup> April 2022

Minutes of last meeting to be agreed, amended and signed as appropriate.

5. **Matters Arising:** Matters carried forward or arising from previous meetings

- a. Asset Management
- b. Electoral Review
- c. Future of local health services
- d. Review of local flooding plan
- e. Worthy Citizens Awards
- f. Play Area Seating Project

## PARISH PROJECTS & COMMUNITY MATTERS

## 6. Parish Projects

- a. Queen's Platinum Jubilee

## 7. Representative Reports

- a. Village Hall Committee (BK)
- b. Bus User Group (SJS/PE)

- c. Newport Regeneration Partnership (JP)
- d. Telford & Wrekin Council (AE)

## **8. Communication Updates**

Correspondence / Newsletter / Face-book / Website

## **POLICY & PLANNING MATTERS**

### **9. Planning Matters**

- a. Planning schedule for May 2022

## **FINANCE & GOVERNANCE**

### **10. Financial Matters**

#### **Accounts & Financial Statements**

- a. Statement of Account at 30/04/22
- b. Payments made since the last meeting for authorisation
- c. Payments for authorisation at this meeting

### **11. Personnel Committee**

- a. Recruitment Update

### **12. Future meetings**

- **Business Meetings:** 6<sup>th</sup> June, 4<sup>th</sup> July and 5<sup>th</sup> September 2022

## **ROADS, HEDGES & DITCHES**