CLERK: Mr Michael Atherton ADDRESS: 53 Beechfields Way

> Newport Shropshire TF10 8QA

Tel: 07581 454882

E. Mail: churchaston@gmail.com



21st October 2020

# **Church Aston Parish Council**

You are summoned to attend a Monthly Meeting of the Parish Council on Monday 2<sup>nd</sup> November 2020 commencing at 7.30 pm

In light of the coronavirus (COVID 19) restrictions on social gatherings the meeting is to be held on-line via Microsoft Teams

# **AGENDA**

#### 1. Apologies

Apologies received from Councillors unable to participate in the meeting

2. **Declarations of Interest:** Members to disclose any pecuniary and / or non-pecuniary interest in any matters contained in this agenda.

#### 3. Public Session

Provision has been made for public and / or press & media attendance by way of prior notice and a media link.

# 4. Minutes of the Meeting Held on 5<sup>th</sup> October 2020

Minutes of last meeting to be agreed, amended as required. The agreed minutes are to be held over for signing by the Chairman of the meeting when restrictions on social gatherings are lifted.

- 5. **Matters Arising:** Matters carried forward or arising from previous meetings
  - a. Wellington Road Encroachment
  - b. Flooding Issues (Railway line & Pinewoods)
  - c. St. Andrew's Church Community Orchard
  - d. Remembrance Sunday

#### PARISH PROJECTS & COMMUNITY MATTERS

### 6. Representative Reports

Unless critical all discussions relating to Representative Reports to be shared via email for the foreseeable future.

### 7. Communication Updates

a. Correspondence / Face-book / Website

### **POLICY & PLANNING MATTERS**

#### 8. Planning Matters

Unless critical all discussions relating to Planning Matters to be shared via email for the foreseeable future.

- (a) Planning schedule for November 2020 is attached for information.
- (b) PE/2020/0543 Proposed Development of Land West of Station Road, Newport

#### **FINANCE & GOVERNANCE**

#### 9. Financial Matters

- a. Payments and Accounts
  - (i) Payments made since the last meeting requiring authorisation
  - (ii) Statement of account
  - (iii) Payments for authorisation at this meeting
- b. Half-Year Financial Review & Forward Planning

# 10. Protocol for Resumption of In-Person Meetings

#### 11. Future meetings

- a. Venue / Location: On-line (Microsoft Teams)
- b. **Dates:** 7<sup>th</sup> December 2020, 4<sup>th</sup> January and 1<sup>st</sup> February 2021;

# **ROADS, HEDGES & DITCHES**