

CLERK: Mr Michael Atherton  
ADDRESS: 53 Beechfields Way  
Newport  
Shropshire  
TF10 8QA

Tel: 07581 454882  
E. Mail: churchaston@gmail.com



30<sup>th</sup> January 2017

---

## Church Aston Parish Council

You are summoned to attend a Regular Meeting of the Parish Council on Monday 6<sup>th</sup> February 2017 commencing at ~7.40pm

The meeting will be held at **Church Aston Church Hall**

---

## AGENDA

### 1. Apologies

Apologies received from Councillors unable to attend the meeting

2. **Declarations of Interest:** Members to disclose any pecuniary and / or non-pecuniary interest in any matters contained in this agenda.

### 3. Public Session

Members of the public in attendance may speak to express views on any matter relating to the Parish of Church Aston (Maximum 15 minutes)

### 4. Minutes of the Meeting Held on 9<sup>th</sup> January 2017

Minutes of last meeting to be agreed, amended if required, and signed.

5. **Matters Arising:** Matters carried forward or arising from previous meetings

- a. Issues under former railway bridges
- b. Millennium Stones – maintenance
- c. Wellington Road – speed limit, signage & verge maintenance
- d. Newport Library
- e. Unstable Beech Tree

## PARISH PROJECTS & COMMUNITY MATTERS

6. Telford & Wrekin Council Budget Consultation 2017/18

## **7. Parish Projects**

- a. Village planters
- b. Street lighting (LED upgrade)
- c. Wallshead Way Play Area
- d. Web-site & Face-book updates

## **8. Representative Reports**

- a. Parish Newsletter (SS)
- b. Village Hall (BK)
- c. Newport Regeneration Partnership (JP)
- d. Rural Forum (PE)
- e. Bus Users Group (SS/PE)
- f. Telford & Wrekin (Cllr Andrew Eade)

## **9. Correspondence**

- o Summary of correspondence and related actions

## **POLICY & PLANNING MATTERS**

### **10. Local Plan 2016 – 2031**

### **11. Planning Applications** (Schedule attached)

## **FINANCE & GOVERNANCE**

### **12. Accounts & Payments:**

- a. Account balance at 06/02/17
- b. Accounts payable

### **13. Personnel Committee**

### **14. Compliance Matters**

## **ROADS, HEDGES & DITCHES**