

CLERK: Mr Michael Atherton
ADDRESS: 53 Beechfields Way
Newport
Shropshire
TF10 8QA

Tel: 07581 454882
E. Mail: churchaston@gmail.com



27th September 2016

Church Aston Parish Council

You are summoned to attend a Regular Meeting of the Parish Council on Monday 3rd October commencing at ~7.40pm

The meeting will be held at **Church Aston Church Hall**

AGENDA

1. Apologies

Apologies received from Councillors unable to attend the meeting

2. **Declarations of Interest:** Members to disclose any pecuniary and / or non-pecuniary interest in any matters contained in this agenda.

3. Public Session

Members of the public in attendance may speak to express views on any matter relating to the Parish of Church Aston (Maximum 15 minutes)

4. **Minutes of the Meeting Held on 5th September 2016**

Minutes of last meeting to be agreed, amended if required, and signed.

5. **Matters Arising:** Matters carried forward or arising from previous meetings

- a. Issues under former railway bridges
- b. Millennium Stones – maintenance
- c. Wellington Road – speed limit, signage & verge maintenance
- d. Newport Library

PARISH PROJECTS & COMMUNITY MATTERS

6. **Household Recycling Centres** (Ruth Jones, Comms & PR Officer, Veolia)

7. **Community Grant Awards 2016**

8. **Remembrance Sunday**

9. House next to the School (watching brief)

10. Parish Projects

- a. 20 mph speed limit scheme: traffic order effective from 26/09/16
- b. Village planters
- c. Street lighting
- d. Web-site & Face-book updates

11. Representative Reports

- a. Parish Newsletter (SS)
- b. Village Hall (BK)
- c. Newport Regeneration Partnership (JP)
- d. Rural Forum (PE)
- e. Bus Users Group (SS/PE)
- f. Telford & Wrekin (Cllr Andrew Eade)

12. Correspondence

- o Verbal update of correspondence

POLICY & PLANNING MATTERS

13. Local Plan 2016 – 2031

14. Planning Applications (see attached schedule)

FINANCE & GOVERNANCE

15. Accounts & Payments:

- a. Account balance at 03/10/16
- b. Accounts payable

16. Personnel Committee

17. Compliance Matters

- a. Annual Statement 2015/16 – Auditors Report (full statement attached)

ROADS, HEDGES & DITCHES