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30<sup>th</sup> August 2016

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## **Church Aston Parish Council**

You are summoned to attend a Regular Meeting of the Parish Council on Monday 5<sup>th</sup> September 2016 commencing at ~7.40pm (following the AGM).

The meeting will be held at **Church Aston Church Hall**

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## **AGENDA**

### **1. Apologies**

Apologies received from Councillors unable to attend the meeting

### **2. Declarations of Interest**

Members to disclose any pecuniary and / or non-pecuniary interest in any matters contained in this agenda.

### **3. Public Session**

Members of the public in attendance may speak to express views on any matter relating to the Parish of Church Aston (Maximum 15 minutes)

### **4. Minutes of the Meeting Held on 4<sup>th</sup> July 2016**

Minutes of last meeting to be agreed, amended if required, and signed.

### **5. Matters Arising**

Matters carried forward or arising from previous meetings

- a. Issues under former railway bridges
- b. Millennium Stones – maintenance
- c. Wellington Road – speed limit, signage & verge maintenance
- d. Newport Library

## **PARISH PROJECTS & COMMUNITY MATTERS**

### **6. House next to the School** (watching brief)

### **7. Parish Projects (updates)**

- a. 20 mph speed limit scheme
- b. Village planters
- c. Wild flower planting scheme
- d. Street lighting: upgrading to low energy lighting (report to follow)
- e. Social media & Web-site development

### **8. Representative Reports**

- a. Parish Newsletter (SS)
- b. Village Hall (BK)
- c. Newport Regeneration Partnership (JP)
- d. Rural Forum (PE)
- e. Bus Users Group (SS/PE)
- f. Telford & Wrekin (Cllr Andrew Eade)

### **9. Correspondence**

- o Details of correspondence received including:-
  - a. referral from T&WC regards parish boundaries & allocated polling stations
  - b. campaign to lobby T&WC to adopt 'civil parking enforcement' powers
  - c. Street lighting contract renewal for 2016/17

## **POLICY & PLANNING MATTERS**

### **10. Local Plan 2016 – 2031**

### **11. Planning Applications** - monthly planning schedule

## **FINANCE & GOVERNANCE**

### **12. Accounts & Payments:**

- a. Accounts payable & account balance

### **13. Personnel Committee**

### **14. Compliance Matters**

- a. Annual audit process – progress update

## **ROADS, HEDGES & DITCHES**