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31<sup>st</sup> October 2017

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## **Church Aston Parish Council**

You are summoned to attend a Regular Meeting of the Parish Council on Monday 6<sup>th</sup> November 2017 commencing at 7.40pm

The meeting will be held in the Church Hall

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## **AGENDA**

### **1. Apologies**

Apologies received from Councillors unable to attend the meeting

2. **Declarations of Interest:** Members to disclose any pecuniary and / or non-pecuniary interest in any matters contained in this agenda.

### **3. Public Session**

Members of the public in attendance may speak to express views on any matter relating to the Parish of Church Aston (Maximum 15 minutes)

### **4. Minutes of the Meeting Held on 2<sup>nd</sup> October 2017**

Minutes of last meeting to be agreed, amended if required, and signed.

### **5. Matters Arising:** Matters carried forward or arising from previous meetings

- a. Heart of the Village
- b. Millennium Boundary Stones
- c. Wellington Road – speed limit, signage & verge maintenance
- d. SIDs plus initiative
- e. Barnfields Development – reinstatements
- f. Community Grant Awards 2017
- g. Remembrance Sunday

## **PARISH PROJECTS & COMMUNITY MATTERS**

6. **Boundary Review Request** (copy briefing paper attached)

## **7. Parish Projects**

- a. Street Lighting – LED lighting upgrade
- b. Village Planting Schemes
- c. Wallshead Way Play Area
- d. Brocton Memorial
- e. Web-site & Face-book updates

## **8. Representative Reports**

- a. Parish Newsletter (SS)
- b. Village Hall (BK)
- c. Newport Regeneration Partnership (JP)
- d. Bus Users Group (SS/PE)
- e. Telford & Wrekin (Cllr Andrew Eade)

## **9. Correspondence**

- o Summary of correspondence and related actions

## **POLICY & PLANNING MATTERS**

### **10. Local Plan 2016 – 2031**

### **11. Planning Applications** (November 2017 schedule attached)

## **FINANCE & GOVERNANCE**

### **12. Accounts & Payments:**

- a. Accounts balance at 31/10/2017
- b. Details of accounts paid since the last meeting on 02/10/2017
- c. Accounts payable at the meeting

### **13. Budget Planning 2018/19** - briefing paper to follow)

### **14. Personnel Committee**

### **15. Compliance Matters**

## **ROADS, HEDGES & DITCHES**